### Heritage Lake Park Community Development District

June 5, 2023 Meeting

### **AGENDA PACKAGE**

Communications Media Technology Via Zoom

**Meeting ID #: Meeting URL:** 

 $\underline{https://zoom.us/j/94537394539?pwd} = R0UwMWdqaE9iNGFiS2F0ZjVmMU9rUT09$ 

Call-In #: 1-929-205-6099

**Passcode: 902147** 

### HERITAGE LAKE PARK COMMUNITY DEVELOPMENT DISTRICT

#### **Board of Supervisors**

- □ VACANT, Chairperson
- □ James DeFilippo, Vice Chairperson
- □ Douglas Carville, Assistant Secretary
- □ Lawrence Forlano, Assistant Secretary
- ☐ Greg Krauss, Assistant Secretary

- ☐ Justin Faircloth, District Manager
- ☐ Andy Cohen, District Counsel
- □ Jeffrey Satfield, District Engineer

### AGENDA Monday, June 5, 2023 – 10:00 a.m.

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approval of Agenda
- 4. Organizational Matter
  - A. Appointment of Supervisor to Fill the Unexpired Term of Office (11/2024)
    - i. Letter of Interest Niles Waring
    - ii. Letter of Interest Julie Galvin Withdrawn
  - B. Oath of Office of Newly Appointed Supervisor
  - C. Election of Officers Resolution 2023-3
- 5. D.R. Horton Presentation
- 6. Audience Comments on Agenda Items
- 7. Approval of Consent Agenda
  - A. Minutes of the May 1, 2023 Meeting
  - B. Acceptance of the Financial Statements
  - C. Ratifications under Resolution 2017-03
    - i. District Credit Card
- 8. Engineer's Report
  - A. SWFWMD May 1, 2023 Communication
- 9. Old Business
  - A. Distribution of the Updated Fiscal Year 2024 Budget & Consideration of Resolution 2023-04 Approving the Budget and Setting the Public Hearing *Budget Under Separate Cover*
  - B. Hurricane Ian Updates
    - i. Trowbridge Energy Proposal Light Pole Replacement
    - ii. J4 Development Refund Summary Discussion
    - iii. Engle Martin Email Regarding Proof of Loss
    - iv. Fine Line Homes Change Orders 1 & 2
- 10. New Business
  - A. Envera Proposal for Repair/Replace Camera

239.245.7118

### HERITAGE LAKE PARK COMMUNITY DEVELOPMENT DISTRICT

#### **Board of Supervisors**

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- ☐ Justin Faircloth, District Manager
- ☐ Andy Cohen, District Counsel
- □ Jeffrey Satfield, District Engineer

### 11. Manager's Report

- A. Landscape/Irrigation Update
  - i. Quality Audit Report
  - ii. DTE Hurricane Recover Letter
  - iii. DTE Tree Removal Estimate 55142
- B. Report on Number of Registered Voters 486
- C. Update on Follow-Up Actions
  - i. SOLitude Service Reports
  - ii. Roadway Discussions
    - a. Triton Parking Lot Damage Update
    - b. Gatehouse Repairs Update

### 12. Attorney's Report

- A. D.R. Horton Update
  - i. Proposed CDD Confirmation of Rights
- 13. Supervisors' Reports, Requests and Comments
- 14. Chairman's Comment
- 15. Audience Comments
- 16. Adjournment

## **Fourth Order of Business**

**4A** 

# 4Ai

### Justin,

I would like to express my interest in applying for the open position on the CDD board. I am a resident of Florida and have been an owner in HLP since 2015. I look forward to working with the other supervisors to make HLP a great place to live.

Respectively submitted

Niles L Waring 2020 Willow Hammock Cir A102

### Resume:

I am originally from NW Pennsylvania and NE Ohio. My professional background was 43 years in Information Technology. I have held positions from Computer Operator, Programmer, to Vice President of IT.

I serviced the retail field for 18 years and manufacturing for 25 years. I continue to do consulting/support work for the manufacturing company that I retired from. I managed the staff, budgets and implementation of many systems.

I served on the Board of Governors of the Ashtabula Yacht Club and have held board positions with the Redbrook Boat Club, both in Ashtabula, Ohio.

I just finished two terms on the HLPCA Board of Directors with the last two years as Vice President. Being on the HLPCA Board, I experienced the structures of all of the different associations and Neighborhood Advisory Committees at HLP. I have also completed a Florida HOA certification course.

Respectively submitted

## 4Aii.

May 2, 2023

To whom it may concern,

This letter is to inform you of my interest in a seat on the CDD board.

I am a year-round resident of Heritage Lake Park. I attend all meetings of the board and understand the importance of this duty.

Attached is my background information.

Respectfully,

Julie Galvin

25558 Heritage Lake Blvd

248-909-0416

Julie Galvin

25558 Heritage Lake Blvd

Punta Gorda, Fl 33983

Jasgalvin@gmail.com

248-909-0416

Full time resident of Florida

**US** Citizen

OBCA board, Waterford MI 48329

President 2003-2005

Vice President 2006-2008

Secretary 2009-20011

This board overlooked all the maintenance and property management of the deed appointed beach lot to the residents of Oak Beach Community Association located in Waterford MI.

Cheveux Salon /Owner

Royal Oak MI

1989-2000

As a business owner I have experience of being a positive influence in decision making.

Waterford Fitness Studio / Manager

2016-2021

I was hired to organize, create and implement a fitness studio to accompany Waterford School District Pool and Fitness program.

References,

Rhonda Lessel / Waterford school district

248-292-1041

Mindy Quisenberry/Friend

248-830-7687

From: jasgalvin@gmail.com
To: Faircloth, Justin
Subject: CDD Board

**Date:** Monday, May 8, 2023 9:28:05 AM

**WARNING:** This email originated outside of Inframark. Take caution when clicking on links and opening attachments.

Justin,

I am informing you of my decision to withdraw my request for an opportunity to be considered for the CDD board.

My concern and focus is for the District and feel strongly that taking unnecessary time from important matters for a vote that going forward with my withdraw would not required.

The board has the ability to seat the vacancy and stay focused on important matters.

Respectfully,

Julie Galvin

Sent from Mail for Windows

## **4C**

### **RESOLUTION 2023-3**

# A RESOLUTION DESIGNATING OFFICERS OF THE HERITAGE LAKE PARK COMMUNITY DEVELOPMENT DISTRICT

WHEREAS, the Board of Supervisors of the Heritage Lake Park Community Development District at a regular meeting desires to appoint the below recited persons to the offices specified.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HERITAGE LAKE PARK COMMUNITY DEVELOPMENT DISTRICT:

|                                       | Chair                     |
|---------------------------------------|---------------------------|
|                                       | Vice Chair                |
| Justin Faircloth                      | Secretary                 |
| Stephen Bloom                         | Treasurer                 |
| Justin Faircloth                      | Assistant Treasurer       |
|                                       | Assistant Secretary       |
|                                       | Assistant Secretary       |
|                                       | Assistant Secretary       |
|                                       |                           |
| ED AND ADOPTED THIS 5 <sup>th</sup> I | DAY OF JUNE, 2023.  Chair |
| O AND ADOPTED THIS 5 <sup>th</sup> I  |                           |

### **Seventh Order of Business**

## **7A**

| 1<br>2<br>3<br>4                 | MINUTES OF MEETING<br>HERITAGE LAKE PARK<br>COMMUNITY DEVELOPMENT DISTRICT                                                                                    |                                                        |  |  |  |  |  |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|--|--|
| 5                                | The regular meeting of the Board of Supervisors of the Heritage Lake Park Community                                                                           |                                                        |  |  |  |  |  |
| 6                                | Development District was held on Monday, May                                                                                                                  | 1, 2023 at 10:00 a.m. at the Heritage Lake Park        |  |  |  |  |  |
| 7                                | Clubhouse, 25635 Heritage Lake Boulevard, Punta                                                                                                               | a Gorda, Florida.                                      |  |  |  |  |  |
| 8 9                              | Present and constituting a quorum were:                                                                                                                       |                                                        |  |  |  |  |  |
| 10<br>11<br>12<br>13             | Paul Eberhardt James DeFilippo Douglas Carville Lawrence Forlano                                                                                              | Chairperson Vice Chairperson Assistant Secretary       |  |  |  |  |  |
| 14<br>15<br>16                   | Greg Krauss                                                                                                                                                   | Assistant Secretary Assistant Secretary                |  |  |  |  |  |
| 17<br>18                         | Also present were:                                                                                                                                            |                                                        |  |  |  |  |  |
| 19<br>20<br>21<br>22<br>23       | Justin Faircloth Louis Sheehan Residents  The following is a summary of the discussion                                                                        | District Manager Down to Earth  ons and actions taken. |  |  |  |  |  |
| 24<br>25<br>26<br>27             | FIRST ORDER OF BUSINESS  Mr. Faircloth called the meeting to order, a                                                                                         | Roll Call and a quorum was established.                |  |  |  |  |  |
| 28<br>29<br>30                   | SECOND ORDER OF BUSINESS  The Pledge of Allegiance was recited.                                                                                               | Pledge of Allegiance                                   |  |  |  |  |  |
| 31<br>32                         | THIRD ORDER OF BUSINESS                                                                                                                                       | Approval of Agenda                                     |  |  |  |  |  |
| 33<br>34                         | On MOTION by Mr. Eberhardt seconded by Mr. Krauss, with all in favor, the agenda was approved as presented.                                                   |                                                        |  |  |  |  |  |
| 35<br>36<br>37<br>38             | FOURTH ORDER OF BUSINESS  Residents inquired about the wall, pool and                                                                                         | Audience Comments on Agenda<br>Items<br>Envera.        |  |  |  |  |  |
| 39<br>40<br>41<br>42<br>43<br>44 | FIFTH ORDER OF BUSINESS  A. Approval of the Minutes from the B. Acceptance of the Financial State C. Ratifications under Resolution 20 i. HPW Estimate 9090-A | ments                                                  |  |  |  |  |  |

| 45<br>46<br>47             |                 | On MOTION by Mr. Carvi                                                      | lle seconded by Mr. Forlano, with all in                                                              |
|----------------------------|-----------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 48                         |                 | favor, the consent agenda w                                                 | ·                                                                                                     |
| 49<br>50<br>51             | SIXTH O         | RDER OF BUSINESS                                                            | Engineer's Report                                                                                     |
| 52<br>53<br>54<br>55       | <b>A.</b>       | H ORDER OF BUSINESS Hurricane Ian Updates . Faircloth updated the Board on  | Old Business  Hurricane Ian projects.                                                                 |
| 56                         | 0               | Progress with Fine Line Ho                                                  | mes was discussed.                                                                                    |
| 57                         | 0               | Mr. DeFilippo updated the I                                                 | Board on developments with the street lights.                                                         |
| 58                         | 0               | Mr. Faircloth updated the B                                                 | oard on the wall contract.                                                                            |
| 59                         | 0               | The Board requested staff cl                                                | heck in with Signature Privacy Walls on the status of                                                 |
| 60                         |                 | the permit with the County.                                                 |                                                                                                       |
| 61<br>62                   | 0               | The Board requested we fol                                                  | low up with Restless on the pool work and contract.                                                   |
| 63<br>64                   | В.              | AED Unit Proposals & Tr                                                     | aining                                                                                                |
| 65<br>66<br>67             |                 |                                                                             | s seconded by Mr. DeFilippo, with all in the CPR School, LLC in the amount of AED units was approved. |
| 68<br>69                   | 0               | Mr. Krauss noted he wanted                                                  | the second unit to be installed outside of the Fitness                                                |
| 70                         |                 | Center.                                                                     |                                                                                                       |
| 71                         | 0               | The Board tabled the discus                                                 | sion on training to be considered again in the Fall.                                                  |
| 72<br>73<br>74<br>75<br>76 | <b>A.</b>       | ORDER OF BUSINESS  McLean Email – Parking/ e Board tabled the discussion on | New Business<br>Storage Proposal<br>the McLean Email – Parking/Storage Proposal.                      |
| 77<br>78                   | <b>B.</b> • The | Summer Quorum Discussive Board discussed Quorum issue                       | ion<br>s throughout the Summer and may consider canceling                                             |
| 79                         | the             | September meeting.                                                          |                                                                                                       |
| 80                         | • Mr            | . Eberhardt provided a resignatio                                           | on notice effective at the end of the meeting.                                                        |
| 81<br>82                   | C               | Wenzel Flectrical Services                                                  | Inc Annual Fire Alarm Inspection/Fee Increases                                                        |

| 83                                                                | •    | Mr. F              | Faircloth presented the Wenzel Electrical Services, Inc annual fire alarm inspection to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------|------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 84                                                                |      | the B              | oard and their fee increases. The Board had not objection to the increase in fees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 85                                                                |      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 86<br>87<br>88<br>89<br>90                                        | NIN' | <b>A.</b>          | DER OF BUSINESS  Manager's Report  Distribution of Proposed Fiscal Year 2024 Budget & Consideration of Resolution 2023-02 Approving the Budget and Setting the Public Hearing  Faircloth discussed the FY2024 budget.                                                                                                                                                                                                                                                                                                                                                                                                         |
| 91                                                                |      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 92<br>93<br>94<br>95<br>96<br>97<br>98<br>99<br>100<br>101<br>102 |      |                    | On MOTION by Mr. DeFilippo seconded by Mr. Forlano, with all in favor, for District Counsel to develop a contract with Triton regarding their use of the District's Clubhouse parking lot with the following requirements: The motor home to be moved immediately, Certificates of Insurance to be provided listing the CDD as an additional insured, they must vacate by 8/1/23, a \$10,000 deposit to be paid to the District for possible damages to be returned once any and all repairs are completed, if Triton refuses to sign the agreement they must vacate immediately or their items will be removed was approved. |
| 103<br>104<br>105                                                 |      |                    | On MOTION by Mr. DeFilippo seconded by Mr. Krauss, with all in favor, Resolution 2023-02 approving the budget and setting a public hearing thereon was adopted.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 106<br>107<br>108                                                 | •    | <b>B.</b><br>Mr. V | Field Manager's Report Whitlock reviewed the field management report with the board and answered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 109                                                               |      | quest              | ions. Mr. Whitlock was requested to ensure the pool chair lift was operational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 110                                                               |      | durin              | g future inspections.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 111<br>112<br>113<br>114                                          |      | C.                 | Landscape/Irrigation Update i. DTE – Front Entrance and Preserve Enhancement Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 115<br>116<br>117<br>118                                          |      |                    | On MOTION by Mr. DeFilippo seconded by Mr. Krauss, with all in favor, DTE proposal 52053 with a not to exceed amount of \$26,147 with a contingency that funds from escrow be released to the District prior to the District fiving approval to Down to Earth was approved.                                                                                                                                                                                                                                                                                                                                                   |
| 119                                                               |      |                    | _ <del> </del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

ii.

120

Mr. Faircloth provide the drought letter from DTE to the Board for review. 121 122

DTE - Drought Letter

| 123<br>124 |      | <b>C.</b> | Update on Follow-Up Actions i. SOLitude Service Report                                                                              |
|------------|------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|
| 125        | •    | Mr. F     | Faircloth previously provided comments on follow up items in the meeting.                                                           |
| 126        |      |           |                                                                                                                                     |
| 127<br>128 | TEN' | TH OR     | RDER OF BUSINESS Attorney's Report                                                                                                  |
| 129        |      | Α.        | D.R. Horton Update                                                                                                                  |
| 130        |      |           | i. Construction Schedule                                                                                                            |
| 131        |      |           | ii. 4/19/23 Request                                                                                                                 |
| 132        |      |           | iii. Escrow Update                                                                                                                  |
| 133        | •    | Mr. F     | Faircloth updated the Board on the following:                                                                                       |
| 134        |      | 0         | That D.R. Horton agreed to attend the 6/5/23 meeting.                                                                               |
| 135        |      | 0         | The draft construction schedule from D.R. Horton was provided for review by the                                                     |
| 136        |      |           | Board.                                                                                                                              |
| 137        |      | 0         | The request for use of the District's mailbox kiosk by D.R. Horton was discussed.                                                   |
| 138        |      | 0         | Progress with D.R. Horton on having the funds of the land sale released from                                                        |
| 139        |      |           | escrow.                                                                                                                             |
| 140        |      |           |                                                                                                                                     |
| 141        |      |           | On MOTION by Mr. Krauss seconded by Mr. Carville, with all in                                                                       |
| 142        |      |           | favor, for staff to work with D.R. Horton on their proposed items of                                                                |
| 143        |      |           | contract changes, use of the mailbox kiosks along Royal Tern Circle                                                                 |
| 144        |      |           | if the Post Office determines there is sufficient vacant space for the                                                              |
| 145<br>146 |      |           | new units, and to install a sign with landscape enhancements at the front of the community provided that D.R. Horton authorizes the |
| 147        |      |           | release of funds from escrow immediately and allowing Mr.                                                                           |
| 148        |      |           | DeFilippo to make decisions on D.R. Horton contract items was                                                                       |
| 149        |      |           | approved.                                                                                                                           |
| 150        |      |           |                                                                                                                                     |
| 151        |      | В.        | Persson, Cohen, Mooney, Fernandez & Jackson, P.A. April 18, 2023 CPI                                                                |
| 152        |      |           | Increase Letter                                                                                                                     |
| 153        | •    | Mr. 1     | Faircloth presented the CPI increase letter from the attorney. The Board had no                                                     |
| 154        |      | objec     | tion to the rate increase.                                                                                                          |
| 155        | •    | Mr. F     | Faircloth noted he inquired with the attorney about taking over the complete irrigation                                             |
| 156        |      | syste     | m within the District and Mr. Cohen stated the District could oversee the irrigation for                                            |
| 157        |      | other     | areas not on CDD property, but the District would have to bill the association(s) as a                                              |
| 158        |      | pass      | through and agreements would need to be developed with the various parties if the                                                   |
| 159        |      | Board     | d wished to pursue the matter further.                                                                                              |
| 160        |      |           |                                                                                                                                     |

| 161<br>162                      | ELEVEN           | TH ORDER OF BUSEINSS                                                                | <b>Supervisors' Comments</b> | Reports,      | Requests      | and   |
|---------------------------------|------------------|-------------------------------------------------------------------------------------|------------------------------|---------------|---------------|-------|
| 163                             | • M <sub>1</sub> | r. DeFilippo commented on mailbox kiosk                                             | repairs and the              | pool chair li | ft            |       |
| 164                             | • M1             | r. Carville commented on lake debris remo                                           | oval.                        |               |               |       |
| 165                             | • M1             | r. Krauss commented on Clubhouse furnit                                             | ure.                         |               |               |       |
| 166<br>167<br>168               |                  | TH ORDER OF BUSINESS  THE Chairman previously provided his resign                   | Chairman's C                 |               | the meeting   |       |
| 169<br>170<br>171<br>172        |                  | On MOTION by Mr. Krauss second favor, the resignation of Mr. Eberh declared vacant. | •                            | •             | ll l          |       |
| 173<br>174<br>175               | • Th             | ne Board requested a vacancy advertisement                                          | nt be posted.                |               |               |       |
| 176                             |                  | ENTH ORDER OF BUSINESS                                                              | <b>Audience Com</b>          |               | 1 1           | 21.60 |
| 177                             |                  | esidents commented on the about a missing                                           |                              |               |               | 2160  |
| 178                             | Не               | eron Lake Drive, J Building, and the dead                                           | tree near the we             | tland area fo | r Lake 1.     |       |
| 179                             | 0                | Mr. DeFilippo indicated he would re                                                 | view and see if              | the dead tree | is in the wet | tland |
| 180                             |                  | area or not.                                                                        |                              |               |               |       |
| 181<br>182<br>183<br>184<br>185 | FOURTE           | On MOTION by Mr. Krauss seconds favor, the meeting was adjourned at                 | •                            | ippo, with al | l in          |       |
| 186<br>187<br>188<br>189        |                  |                                                                                     | Vice Chairman                |               |               |       |

## **7B.**

# Heritage Lake Park Community Development District

Financial Report

April 30, 2023



**FINANCIAL STATEMENTS** 

Bank Reconciliation

Payment Register by Bank Account

Settlements

### **Table of Contents**

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| Debt Service Fund           |                                       | Page 5    |
| SUPPORTING SCHEDULES        |                                       |           |
| Non-Ad Valorem Special Asse | essments                              | Page 6    |
| Cash and Investment Report  |                                       | Page 7    |

...... Page 9

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## Heritage Lake Park Community Development District

**Financial Statements** 

(Unaudited)

April 30, 2023

### **Balance Sheet**

April 30, 2023

| ACCOUNT DESCRIPTION                             | G  | ENERAL<br>FUND  | RIES 2005<br>DEBT<br>ERVICE<br>FUND | TOTAL                 |
|-------------------------------------------------|----|-----------------|-------------------------------------|-----------------------|
| ASSETS                                          |    | _               | <br>                                |                       |
| Cash - Checking Account                         | \$ | 581,363         | \$<br>-                             | \$<br>581,363         |
| Cash On Hand/Petty Cash                         |    | 800             | -                                   | 800                   |
| Assessments Receivable                          |    | 48,323          | 15,207                              | 63,530                |
| Allow-Doubtful Collections                      |    | (48,323)        | (15,207)                            | (63,530)              |
| Investments:                                    |    |                 |                                     |                       |
| Money Market Account                            |    | 351,662         | -                                   | 351,662               |
| Prepayment Account                              |    | -               | 243,342                             | 243,342               |
| Reserve Fund                                    |    | -               | 103,895                             | 103,895               |
| Revenue Fund                                    |    | -               | 178,545                             | 178,545               |
| Deposits                                        |    | 20,000          |                                     | 20,000                |
| TOTAL ASSETS                                    | \$ | 953,825         | \$<br>525,782                       | \$<br>1,479,607       |
| LIABILITIES  Accounts Payable  Accrued Expenses | \$ | 60,158<br>9,100 | \$<br>-                             | \$<br>60,158<br>9,100 |
| ·                                               |    | 9,100           | -                                   | 9,100                 |
| Sales Tax Payable                               |    | _               | -                                   |                       |
| Deposits TOTAL LIABILITIES                      |    | 105             | -                                   | 105                   |
| FUND BALANCES  Restricted for:  Debt Service    |    | 69,382          | 525,782                             | <b>69,382</b> 525,782 |
| Assigned to:                                    |    |                 | 020,102                             | 020,102               |
| Operating Reserves                              |    | 149,361         | _                                   | 149,361               |
| Reserves - Capital Projects                     |    | 76,536          | -                                   | 76,536                |
| Reserves - Legal                                |    | 3,792           | -                                   | 3,792                 |
| Reserves - Roadways                             |    | 209,779         | -                                   | 209,779               |
| Reserves - Stormwater System                    |    | 58,581          | -                                   | 58,581                |
| Reserves - Wall                                 |    | 32,109          | -                                   | 32,109                |
| Unassigned:                                     |    | 354,285         | -                                   | 354,285               |
| TOTAL FUND BALANCES                             | \$ | 884,443         | \$<br>525,782                       | \$<br>1,410,225       |
| TOTAL LIABILITIES & FUND BALANCES               | \$ | 953,825         | \$<br>525,782                       | \$<br>1,479,607       |

### ${\bf Statement\ of\ Revenues,\ Expenditures\ and\ Changes\ in\ Fund\ Balances}$

|                                 | ANNUAL            |    | TAR TO RATE           | YTD ACTUAL               | ADD 00           |
|---------------------------------|-------------------|----|-----------------------|--------------------------|------------------|
| ACCOUNT DESCRIPTION             | ADOPTED<br>BUDGET | T  | EAR TO DATE<br>ACTUAL | AS A % OF<br>ADOPTED BUD | APR-23<br>ACTUAL |
| <u>REVENUES</u>                 |                   |    |                       |                          |                  |
| Interest - Investments          | \$<br>400         | \$ | 6,586                 | 1646.50%                 | \$<br>1,238      |
| Recreational Activity Fees      | 8,000             |    | -                     | 0.00%                    | -                |
| Special Assmnts- Tax Collector  | 723,561           |    | 816,268               | 112.81%                  | 94,745           |
| Special Assmnts- Discounts      | (28,942)          |    | 44,846                | -154.95%                 | 72,735           |
| Settlements                     | -                 |    | 179,085               | 0.00%                    | -                |
| Other Miscellaneous Revenues    | 500               |    | 8,182                 | 1636.40%                 | -                |
| Gate Bar Code/Remotes           | 1,000             |    | 1,928                 | 192.80%                  | 272              |
| TOTAL REVENUES                  | 704,519           |    | 1,056,895             | 150.02%                  | 168,990          |
| <u>EXPENDITURES</u>             |                   |    |                       |                          |                  |
| <u>Administration</u>           |                   |    |                       |                          |                  |
| P/R-Board of Supervisors        | 12,000            |    | 8,000                 | 66.67%                   | 1,000            |
| FICA Taxes                      | 918               |    | 612                   | 66.67%                   | 77               |
| ProfServ-Arbitrage Rebate       | 600               |    |                       | 0.00%                    | -                |
| ProfServ-Dissemination Agent    | 1,195             |    | -                     | 0.00%                    | -                |
| ProfServ-Engineering            | 4,000             |    | -                     | 0.00%                    | -                |
| ProfServ-Legal Services         | 24,844            |    | 28,532                | 114.84%                  | 6,422            |
| ProfServ-Mgmt Consulting        | 62,290            |    | 36,336                | 58.33%                   | 5,191            |
| ProfServ-Trustee Fees           | 4,771             |    | 4,771                 | 100.00%                  | -                |
| ProfServ-Web Site Maintenance   | 1,356             |    | 791                   | 58.33%                   | 113              |
| Auditing Services               | 3,725             |    | -                     | 0.00%                    | -                |
| Postage and Freight             | 600               |    | 274                   | 45.67%                   | 11               |
| Insurance - General Liability   | 4,447             |    | 3,381                 | 76.03%                   | -                |
| Printing and Binding            | 50                |    | 3                     | 6.00%                    | -                |
| Legal Advertising               | 2,000             |    | 104                   | 5.20%                    | 104              |
| Misc-Bank Charges               | 100               |    | 254                   | 254.00%                  | 22               |
| Misc-Assessment Collection Cost | 14,471            |    | 14,743                | 101.88%                  | 3,350            |
| Office Supplies                 | 35                |    | 66                    | 188.57%                  | 8                |
| Annual District Filing Fee      | 175               |    | 175                   | 100.00%                  | -                |
| Total Administration            | 137,577           |    | 98,042                | 71.26%                   | 16,298           |
| Field                           |                   |    |                       |                          |                  |
| ProfServ-Field Management       | 6,078             |    | 3,546                 | 58.34%                   | 507              |
| ProfServ-Mgmt Consulting        | -                 |    | 2,094                 | 0.00%                    | -                |
| ProfServ-Wetlands               | 11,000            |    | 6,417                 | 58.34%                   | 917              |
| Contracts-Landscape             | 74,170            |    | 42,461                | 57.25%                   | 5,377            |
| Contracts-Buffer Wall           | 7,000             |    | -                     | 0.00%                    | -                |
| R&M-General                     | 9,600             |    | 53                    | 0.55%                    | 6                |
| R&M-Irrigation                  | 12,000            |    | 7,896                 | 65.80%                   | 55               |
| R&M-Lake                        | 5,000             |    | 895                   | 17.90%                   | -                |
| R&M-Mulch                       | 7,200             |    | -                     | 0.00%                    | -                |
| R&M-Sidewalks                   | 3,000             |    | -                     | 0.00%                    | -                |
| R&M-Trees and Trimming          | 5,995             |    | -                     | 0.00%                    | -                |
|                                 |                   |    |                       |                          |                  |

### ${\bf Statement\ of\ Revenues,\ Expenditures\ and\ Changes\ in\ Fund\ Balances}$

| ACCOUNT DESCRIPTION         | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD | APR-23<br>ACTUAL |
|-----------------------------|-----------------------------|------------------------|----------------------------------------|------------------|
| R&M-Lights                  | 4,000                       | _                      | 0.00%                                  | -                |
| R&M-Wall                    | 8,000                       | 77                     | 0.96%                                  | -                |
| Misc-Contingency            | 16,950                      | 293,447                | 1731.25%                               | 43,107           |
| Cap Outlay - Streetlights   | -                           | 16,428                 | 0.00%                                  | -                |
| Total Field                 | 169,993                     | 373,314                | 219.61%                                | 49,969           |
| <u>Utilities</u>            |                             |                        |                                        |                  |
| Communication - Telephone   | 900                         | 536                    | 59.56%                                 | 73               |
| Electricity - General       | 6,000                       | 3,614                  | 60.23%                                 | 572              |
| Internet Services           | 3,141                       | 2,199                  | 70.01%                                 | 238              |
| Total Utilities             | 10,041                      | 6,349                  | 63.23%                                 | 883              |
| <u>Gatehouse</u>            |                             |                        |                                        |                  |
| Towing Services             | 250                         | -                      | 0.00%                                  | -                |
| Contracts-Gates             | 1,080                       | 1,080                  | 100.00%                                | -                |
| Contracts-Security System   | 61,148                      | 35,632                 | 58.27%                                 | 5,115            |
| Electricity - General       | 3,000                       | 1,341                  | 44.70%                                 | 214              |
| R&M-Buildings               | 500                         | 4                      | 0.80%                                  | -                |
| R&M-Gate                    | 3,000                       | 1,410                  | 47.00%                                 | -                |
| Misc-Contingency            | 5,000                       | 6,882                  | 137.64%                                | -                |
| Total Gatehouse             | 73,978                      | 46,349                 | 62.65%                                 | 5,329            |
| Clubhouse and Recreation    |                             |                        |                                        |                  |
| Payroll-Salaries            | 26,000                      | 13,660                 | 52.54%                                 | 1,500            |
| Payroll-Maintenance         | 10,400                      | 5,470                  | 52.60%                                 | 500              |
| Payroll Taxes               | 2,785                       | 1,463                  | 52.53%                                 | 153              |
| Workers' Compensation       | 800                         | 1,047                  | 130.88%                                | 1,047            |
| Fire Alarm Monitoring       | 540                         | 405                    | 75.00%                                 | 135              |
| Contracts-Fountain          | 680                         | -                      | 0.00%                                  | -                |
| Contracts-Security Camera   | 550                         | -                      | 0.00%                                  | -                |
| Contracts-Pools             | 15,580                      | 8,770                  | 56.29%                                 | 1,281            |
| Contracts-Cleaning Services | 12,420                      | 4,856                  | 39.10%                                 | 637              |
| Contracts-HVAC              | 1,968                       | -                      | 0.00%                                  | -                |
| Contracts-Pest Control      | 1,800                       | 1,499                  | 83.28%                                 | 300              |
| Contracts-Security System   | 10,162                      | 5,928                  | 58.33%                                 | 847              |
| Pest Control - Bldg/Gnds    | 1,620                       | -                      | 0.00%                                  | -                |
| Electricity - General       | 18,000                      | 12,817                 | 71.21%                                 | 1,913            |
| Utility - Refuse Removal    | 3,179                       | 1,920                  | 60.40%                                 | 274              |
| Utility - Water & Sewer     | 6,500                       | 3,932                  | 60.49%                                 | 584              |
| Insurance - Property        | 33,251                      | 30,067                 | 90.42%                                 | -                |
| R&M-General                 | 4,000                       | -                      | 0.00%                                  | -                |
| R&M-Fountain                | 500                         | -                      | 0.00%                                  | -                |
| R&M-Pools                   | 8,694                       | 1,776                  | 20.43%                                 | 323              |
| R&M-Tennis Courts           | 6,000                       |                        | 0.00%                                  |                  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

| ACCOUNT DESCRIPTION                   | Α  | NNUAL<br>DOPTED<br>BUDGET | R TO DATE     | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD | APR-23<br>ACTUAL |
|---------------------------------------|----|---------------------------|---------------|----------------------------------------|------------------|
| R&M-Fitness Equipment                 |    | 2,800                     | 245           | 8.75%                                  | _                |
| R&M-Fitness Center                    |    | 2,000                     | 779           | 38.95%                                 | -                |
| R&M-Security Cameras                  |    | 1,000                     | 708           | 70.80%                                 | -                |
| R&M-Backflow Inspection               |    | 154                       | -             | 0.00%                                  | -                |
| Fire Ext Inspection & Repairs         |    | 500                       | -             | 0.00%                                  | -                |
| R&M-Fire Alarm                        |    | 500                       | 340           | 68.00%                                 | -                |
| Fire Alarm Inspection                 |    | 200                       | -             | 0.00%                                  | -                |
| R&M-Fire Sprinklers                   |    | 500                       | -             | 0.00%                                  | -                |
| R&M - Computer/Internet               |    | 2,500                     | 856           | 34.24%                                 | -                |
| Misc-Cable TV Expenses                |    | 1,398                     | 859           | 61.44%                                 | 132              |
| Misc-Clubhouse Activities             |    | 4,800                     | -             | 0.00%                                  | -                |
| Misc-Contingency                      |    | 10,000                    | 2,315         | 23.15%                                 | 120              |
| Office Supplies                       |    | 3,000                     | 659           | 21.97%                                 | 170              |
| Cleaning Supplies                     |    | 2,600                     | 32            | 1.23%                                  | -                |
| Cleaning Services                     |    | 500                       | -             | 0.00%                                  | _                |
| Total Clubhouse and Recreation        |    | 197,881                   | 100,403       | 50.74%                                 | <br>9,916        |
| <u>Reserves</u>                       |    |                           |               |                                        |                  |
| Reserves - Irrigation System          |    | 15,000                    | -             | 0.00%                                  | -                |
| Reserve - Roadways                    |    | 32,394                    | -             | 0.00%                                  | -                |
| Reserve-Stormwater System             |    | 29,220                    | -             | 0.00%                                  | -                |
| Reserve - Tennis Court                |    | 10,000                    | -             | 0.00%                                  | -                |
| Reserves - Wall                       |    | 28,435                    |               | 0.00%                                  |                  |
| Total Reserves                        |    | 115,049                   | <br>          | 0.00%                                  | <br>             |
| TOTAL EXPENDITURES & RESERVES         |    | 704,519                   | 624,457       | 88.64%                                 | 82,395           |
| Excess (deficiency) of revenues       |    |                           |               |                                        |                  |
| Over (under) expenditures             |    | -                         | <br>432,438   | 0.00%                                  | <br>86,595       |
| OTHER FINANCING SOURCES (USES)        |    |                           |               |                                        |                  |
| Extraordinary Gain / Loss             |    | -                         | (165,897)     | 0.00%                                  | -                |
| TOTAL FINANCING SOURCES (USES)        |    | -                         | (165,897)     | 0.00%                                  | -                |
| Net change in fund balance            | \$ | -                         | \$<br>266,541 | 0.00%                                  | \$<br>86,595     |
| FUND BALANCE, BEGINNING (OCT 1, 2022) |    | 617,902                   | 617,902       |                                        |                  |
| FUND BALANCE, ENDING                  | \$ | 617,902                   | \$<br>884,443 |                                        |                  |

### Statement of Revenues, Expenditures and Changes in Fund Balances

| ACCOUNT DESCRIPTION                   | A  | ANNUAL<br>ADOPTED<br>BUDGET | YI | EAR TO DATE | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD | APR-23<br>ACTUAL |
|---------------------------------------|----|-----------------------------|----|-------------|----------------------------------------|------------------|
| REVENUES                              |    |                             |    |             |                                        |                  |
| Interest - Investments                | \$ | 10                          | \$ | 3,690       | 36900.00%                              | \$<br>1,310      |
| Special Assmnts- Tax Collector        |    | 180,800                     |    | 207,624     | 114.84%                                | 26,879           |
| Special Assmnts- Prepayment           |    | -                           |    | 228,615     | 0.00%                                  | -                |
| Special Assmnts- Discounts            |    | (7,232)                     |    | 14,620      | -202.16%                               | 21,599           |
| TOTAL REVENUES                        |    | 173,578                     |    | 454,549     | 261.87%                                | 49,788           |
| EXPENDITURES                          |    |                             |    |             |                                        |                  |
| <u>Administration</u>                 |    |                             |    |             |                                        |                  |
| Misc-Assessment Collection Cost       |    | 3,616                       |    | 3,709       | 102.57%                                | 970              |
| Total Administration                  |    | 3,616                       |    | 3,709       | 102.57%                                | 970              |
| Debt Service                          |    |                             |    |             |                                        |                  |
| Principal Debt Retirement             |    | 85,000                      |    | -           | 0.00%                                  | -                |
| Principal Prepayments                 |    | -                           |    | 5,000       | 0.00%                                  | -                |
| Interest Expense                      |    | 98,040                      |    | 49,020      | 50.00%                                 | -                |
| Total Debt Service                    |    | 183,040                     |    | 54,020      | 29.51%                                 | <br>             |
| TOTAL EXPENDITURES                    |    | 186,656                     |    | 57,729      | 30.93%                                 | 970              |
| Excess (deficiency) of revenues       |    |                             |    |             |                                        |                  |
| Over (under) expenditures             |    | (13,078)                    |    | 396,820     | n/a                                    | 48,818           |
| OTHER FINANCING SOURCES (USES)        |    |                             |    |             |                                        |                  |
| Extraordinary Gain / Loss             |    | -                           |    | (47,716)    | 0.00%                                  | -                |
| Contribution to (Use of) Fund Balance |    | (13,078)                    |    | -           | 0.00%                                  | -                |
| TOTAL FINANCING SOURCES (USES)        |    | (13,078)                    |    | (47,716)    | n/a                                    | -                |
| Net change in fund balance            | \$ | (13,078)                    | \$ | 349,104     | n/a                                    | \$<br>48,818     |
| FUND BALANCE, BEGINNING (OCT 1, 2022) |    | 176,678                     |    | 176,678     |                                        |                  |
| FUND BALANCE, ENDING                  | \$ | 163,600                     | \$ | 525,782     |                                        |                  |

# Heritage Lake Park Community Development District

**Supporting Schedules** 

April 30, 2023

## Non-Ad Valorem Special Assessments - Charlotte County Tax Collector (Monthly Collection Distributions) For the Fiscal Year Ending September 30, 2023

|                                 |    |           |    |            |    |           |                |    |           |    |                 | ALLOCATIO            | N BY | FUND           |
|---------------------------------|----|-----------|----|------------|----|-----------|----------------|----|-----------|----|-----------------|----------------------|------|----------------|
|                                 |    |           |    | Discount / |    |           |                |    |           |    | Gross           |                      | Se   | ries 2005      |
| Date                            | Ne | et Amount | (1 | Penalties) | С  | ollection | Interest       |    | Final     |    | Amount          | General              | De   | bt Service     |
| Received                        | F  | Received  |    | Amount     |    | Costs     | Costs          | J  | ludgement | F  | Received        | Fund                 |      | Fund           |
| Assessments Levied Allocation % |    |           |    |            |    |           |                |    |           | \$ | 904,362<br>100% | \$<br>723,562<br>80% | \$   | 180,800<br>20% |
| Real Estate Installmer          | nt |           |    |            |    |           |                |    |           |    |                 |                      |      |                |
| 11/04/22                        | \$ | 13,449    | \$ | 773        | \$ | 274       | \$<br>-        | \$ | -         | \$ | 14,497          | \$<br>11,492         | \$   | 3,005          |
| 04/13/23                        |    | 14,123    |    | 234.4      |    | 288.21    | -              |    | -         |    | 14,646          | 11,611               |      | 3,036          |
| Real Estate Current             |    |           |    |            |    |           |                |    |           |    |                 |                      |      |                |
| 12/01/22                        |    | 3,900     |    | 166        |    | 80        | -              |    | -         |    | 4,146           | 3,301                |      | 845            |
| 12/01/22                        |    | 19,580    |    | 832        |    | 400       | -              |    | -         |    | 20,812          | 16,504               |      | 4,309          |
| 12/01/22                        |    | 29,370    |    | 1,249      |    | 599       | -              |    | -         |    | 31,219          | 24,755               |      | 6,463          |
| Final Judgement                 |    | (52,851)  |    | -          |    | -         | -              |    | 52,851    |    | -               | -                    |      | -              |
| 12/01/22                        |    | 213,107   |    | 9,061      |    | 4,349     | _              |    | -         |    | 226,517         | 184,443              |      | 42,074         |
| Final Judgement                 |    | (157,547) |    | -          |    | (3,215)   | 83,228         |    | 77,534    |    | -               | -                    |      | -              |
| Net                             |    | 55,560    |    | 9,061      |    | 1,134     | 83,228         |    | 77,534    |    | 226,517         | 184,443              |      | 42,074         |
| Real Estate Current             |    |           |    |            |    |           |                |    |           |    |                 |                      |      |                |
| 12/08/22                        |    | 104,647   |    | 4,449      |    | 2,136     | -              |    | -         |    | 111,232         | 88,294               |      | 22,938         |
| 12/15/22                        |    | 315,152   |    | 13,400     |    | 6,432     | _              |    | _         |    | 334,984         | 266,719              |      | 68,265         |
| 01/12/23                        |    | 107,104   |    | 4,142      |    | 2,186     | _              |    | _         |    | 113,432         | 89,945               |      | 23,487         |
| 02/09/23                        |    | 26,165    |    | 600        |    | 246       | -              |    | -         |    | 27,011          | 22,165               |      | 5,758          |
| 03/09/23                        |    | 16,965    |    | 196        |    | 346       | -              |    | -         |    | 17,508          | 13,906               |      | 3,602          |
| Real Estate Delinquer           | nt |           |    |            |    |           |                |    |           |    |                 |                      |      |                |
| 04/06/23                        |    | 197,514   |    | 290        |    | 4,031     | (94,858)       |    | _         |    | 106,978         | 83,134               |      | 23,844         |
|                                 |    | 823,109   |    | 34,384     |    | 17,589    | (11,630)       |    | 130,385   |    | 993,837         | 793,165              |      | 201,583        |
| TOTAL                           | \$ | 850,682   | \$ | 35,392     | \$ | 18,152    | \$<br>(11,630) | \$ | 130,385   | \$ | 1,022,980       | \$<br>816,268        | \$   | 207,624        |
| % COLLECTED                     |    |           |    |            |    |           |                |    |           |    | 113.12%         | 112.81%              |      | 114.84%        |
| TOTAL OUTSTANDII                | NG |           |    |            |    |           |                |    |           | \$ | (118,618)       | \$<br>(92,706)       | \$   | (26,824)       |

### Cash and Investment Balances April 30, 2023

|      | ACCOUNT NAME                         | ACCOUNT TYPE | BANK NAME            | YIELD    | BA | ALANCE             |
|------|--------------------------------------|--------------|----------------------|----------|----|--------------------|
| GENE | RAL FUND                             |              |                      |          |    |                    |
|      | Public Funds Cash On Hand/Petty Cash | Checking     | Synovus              | 0.00%    | \$ | 581,363<br>800     |
|      |                                      |              |                      | Subtotal | \$ | 582,163            |
|      | Public Funds                         | Money Market | BankUnited           | 4.50%    |    | 200,561            |
|      | Government Interest                  | Checking     | Valley National Bank | 4.50%    |    | 151,101            |
|      |                                      |              |                      | Subtotal | \$ | 351,662            |
| DEBT | SERVICE FUND                         |              |                      |          |    |                    |
|      | Series 2005 Prepayment Account       |              | U.S. Bank            | 4.42%    |    | 243,342            |
|      | Series 2005 Reserve Fund             |              | U.S. Bank            | 4.42%    |    | 103,895            |
|      | Series 2005 Revenue Fund             |              | U.S. Bank            | 4.42%    |    | 178,545            |
|      |                                      |              |                      | Subtotal | \$ | <b>525,781</b> (1) |
|      |                                      |              |                      | Total    | \$ | 1,459,606          |

Note 1 - Invested in US Bank First American Government Obligation Fund

### Heritage Lake Park CDD

Bank Reconciliation

Bank Account No. 9900 SYNOVUS GF CHECKING

 Statement No.
 04-23

 Statement Date
 4/30/2023

| 606,067.94 | Statement Balance    | 581,362.86 | G/L Balance (LCY)           |
|------------|----------------------|------------|-----------------------------|
| 0.00       | Outstanding Deposits | 581,362.86 | G/L Balance                 |
|            | -                    | 0.00       | <b>Positive Adjustments</b> |
| 606,067.94 | Subtotal             |            |                             |
| 24,705.08  | Outstanding Checks   | 581,362.86 | Subtotal                    |
| 0.00       | Differences          | 0.00       | <b>Negative Adjustments</b> |
|            |                      |            |                             |
| 581,362.86 | Ending Balance       | 581,362.86 | Ending G/L Balance          |

Difference 0.00

| Posting<br>Date | Document<br>Type | Document<br>No. | Description                       | Amount    | Cleared<br>Amount | Difference |
|-----------------|------------------|-----------------|-----------------------------------|-----------|-------------------|------------|
| Outstandir      | ng Checks        |                 |                                   |           |                   |            |
| 4/18/2023       | Payment          | 11141           | KENNEDY ELECTRIC CO OF PUNTA GORD | 16,427.69 | 0.00              | 16,427.69  |
| 4/21/2023       | Payment          | 11145           | HOWARDS POOL WORLD INC            | 1,281.15  | 0.00              | 1,281.15   |
| 4/21/2023       | Payment          | 11146           | INFRAMARK, LLC                    | 6,996.24  | 0.00              | 6,996.24   |
| Tota            | al Outstanding   | Checks          |                                   | 24,705.08 |                   | 24,705.08  |

### Settlements April 30, 2023

| <u>DATE</u>                                                                | COMPANY                                                                                                                                                                                                                                                                          | DESCRIPTION                                                                                                                                                              | A  | <u>MOUNT</u>                                                                   |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|
| GENERAL                                                                    | FUND                                                                                                                                                                                                                                                                             |                                                                                                                                                                          |    |                                                                                |
| 10/28/22<br>1/13/23<br>1/13/23<br>1/13/23<br>1/13/23<br>2/16/23<br>3/14/23 | Preferred Governmental Insurance Trust | Property Damage Catastrophic Property Loss Catastrophic Property Loss Catastrophic Property Loss Catastrophic Property Loss Deductible Refund Catastrophic Property Loss | \$ | (10,720)<br>(3,173)<br>(23,137)<br>(121,600)<br>(3,740)<br>(2,500)<br>(14,216) |
|                                                                            |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                          | \$ | (179,085)                                                                      |

### HERITAGE LAKE PARK COMMUNITY DEVELOPMENT DISTRICT

### **Payment Register by Bank Account**

For the Period from 4/1/23 to 4/30/23 (Sorted by Check / ACH No.)

|                                     | 1 _           | 1                                        | 1                 | T                                                | 1                           | <del>                                     </del> |                 |
|-------------------------------------|---------------|------------------------------------------|-------------------|--------------------------------------------------|-----------------------------|--------------------------------------------------|-----------------|
| Date                                | Payee<br>Type | Payee                                    | Invoice No.       | Payment Description                              | Invoice / GL Description    | G/L Account #                                    | Amount<br>Paid  |
| SYNOVUS                             | GF CHEC       | CKING - (ACCT#XXXXX9900)                 |                   |                                                  |                             |                                                  |                 |
| CHECK # 11                          | 137           |                                          |                   |                                                  |                             |                                                  |                 |
| 04/07/23                            | Employee      | LAWRENCE G. FORLANO                      | PAYROLL           | April 07, 2023 Payroll Posting                   |                             | 01                                               | \$184.70        |
| CHECK # 11°                         | 138           |                                          |                   |                                                  |                             | Check Total                                      | \$184.70        |
| 04/06/23                            | Vendor        | WENZEL ELECTRICAL SERVICES INC           | 246355            | ALARM MONITORING APR - JUNE 2023                 | Fire Alarm Monitoring       | 001-531082-57212                                 | \$135.00        |
| CHECK # 11°                         | 130           |                                          |                   |                                                  |                             | Check Total                                      | \$135.00        |
| 04/13/23                            | Employee      | DAVID M. GROUT                           | PAYROLL           | April 13, 2023 Payroll Posting                   |                             |                                                  | \$257.05        |
|                                     |               |                                          |                   |                                                  |                             | Check Total                                      | \$257.05        |
| CHECK # 11 <sup>,</sup><br>04/18/23 | 140<br>Vendor | FEDEX                                    | 8-089-58727       | FEDEX TO FINE LINE CUSTOM HOMES                  | Postage and Freight         | 001-541006-51301                                 | \$37.20         |
|                                     |               |                                          |                   |                                                  | v v                         | Check Total                                      | \$37.20         |
| CHECK # 11 <sup>o</sup><br>04/18/23 | 141<br>Vendor | KENNEDY ELECTRIC CO OF PUNTA GORDA, INC  | 20784             | REPLACE POLE AND LIGHTS HEAD THAT WAS HIT BY CAR | Cap Outlay - Streetlights   | 001-564090-53901                                 | \$16,427.69     |
| 4/10/23                             | venuoi        | REINIEDT ELECTRIC CO OF FUNTA GORDA, INC | 20704             | REFLACE FOLE AND LIGHTS HEAD THAT WAS THE BY GAR | Cap Outlay - Streetingrits  | Check Total                                      | \$16,427.69     |
| CHECK # 11                          |               |                                          |                   |                                                  |                             |                                                  |                 |
| 14/18/23                            | Vendor        | COVERALL NORTH AMERICA, INC.             | 1160279450        | MAR 2023 JANITORIAL SVCS                         | Contracts-Cleaning Services | 001-534082-57212<br>Check Total                  | \$636.88        |
| CHECK # 11                          | 143           |                                          |                   |                                                  |                             | CHECK TOTAL                                      | <b>Ф</b> 030.00 |
| 04/27/23                            | Employee      | DAVID M. GROUT                           | PAYROLL           | April 27, 2023 Payroll Posting                   |                             | <u>-</u>                                         | \$164.70        |
| CHECK # 11 <sup>-</sup>             | 144           |                                          |                   |                                                  |                             | Check Total                                      | \$164.70        |
| )4/21/23                            | Vendor        | HERITAGE LAKE PARK- C/O US BANK N.A      | 04142023 2005     | TRSF TAX COLLECTIONS                             | Due From Other Funds        | 131000                                           | \$47,508.19     |
|                                     |               |                                          |                   |                                                  |                             | Check Total                                      | \$47,508.19     |
| HECK # 11 <sup>4</sup><br>4/21/23   | 145<br>Vendor | HOWARDS POOL WORLD INC                   | M770105           | APR 2023 POOL CLEANING/EXTRA WKLY CLEANING       | EXTRA WKLY CLEANING         | 001-534078-57212                                 | \$480.00        |
| 4/21/23                             | Vendor        | HOWARDS POOL WORLD INC                   | M770105           | APR 2023 POOL CLEANING/EXTRA WKLY CLEANING       | MONTHLY POOL SVC            | 001-534078-57212                                 | \$801.15        |
|                                     |               |                                          |                   |                                                  |                             | Check Total                                      | \$1,281.15      |
| CHECK # 11 <sup>,</sup><br>04/21/23 | 146<br>Vendor | INFRAMARK, LLC                           | 91831             | MAR 2023 MGMT FEES                               | WEB ADMIN                   | 001-531094-51301                                 | \$113.00        |
| 4/21/23                             | Vendor        | INFRAMARK, LLC                           | 91831             | MAR 2023 MGMT FEES                               | FIELD MGMT                  | 001-531016-53901                                 | \$506.50        |
| 4/21/23                             | Vendor        | INFRAMARK, LLC                           | 91831             | MAR 2023 MGMT FEES                               | POSTAGE                     | 001-541006-51301                                 | \$18.60         |
| 4/21/23                             | Vendor        | INFRAMARK, LLC                           | 91831             | MAR 2023 MGMT FEES                               | ADMIN FEES                  | 001-531027-51201                                 | \$5,190.83      |
| 14/21/23                            | Vendor        | INFRAMARK, LLC                           | 91831             | MAR 2023 MGMT FEES                               | COPIES                      | 001-547001-51301                                 | \$2.73          |
| 14/21/23                            | Vendor        | INFRAMARK, LLC                           | 91831             | MAR 2023 MGMT FEES                               | PROJECT MANAGER             | 001-531027-53901                                 | \$1,156.25      |
| 04/21/23                            | Vendor        | INFRAMARK, LLC                           | 91831             | MAR 2023 MGMT FEES                               | RECORDING STORAGE FEES      | 001-551002-51301                                 | \$8.33          |
| HECK # 11                           | 147           |                                          |                   |                                                  |                             | Check Total                                      | \$6,996.24      |
| 14/21/23                            | Vendor        | DOWN TO EARTH LANDSCAPE & IRRIGATION     | INV151774         | MAR 2023 LANDSCAPE MAINT                         | Contracts-Landscape         | 001-534050-53901                                 | \$5,482.66      |
| CH #DD124                           | 7             |                                          |                   |                                                  |                             | Check Total                                      | \$5,482.66      |
| 4/07/23                             | -             | DOUGLAS L. CARVILLE                      | PAYROLL           | April 07, 2023 Payroll Posting                   |                             |                                                  | \$154.70        |
|                                     |               |                                          |                   |                                                  |                             | ACH Total                                        | \$154.70        |
| ACH #DD124<br>4/07/23               |               | PAUL R. EBERHARDT                        | PAYROLL           | April 07, 2023 Payroll Posting                   |                             |                                                  | \$184.70        |
| 4/01/25                             | Lilipioyee    | TAGEN. EBENTANDT                         | TATROLL           | April 07, 2020 Fayroii Fosting                   |                             | ACH Total                                        | \$184.70        |
| ACH #DD124                          | 9             |                                          |                   |                                                  |                             |                                                  |                 |
| 4/07/23                             | Employee      | JAMES G. DEFILIPPO                       | PAYROLL           | April 07, 2023 Payroll Posting                   |                             | 40117.44                                         | \$144.70        |
| ACH #DD125                          | 0             |                                          |                   |                                                  |                             | ACH Total                                        | \$144.70        |
| 14/07/23                            | Employee      | JAMES G. KRAUSS                          | PAYROLL           | April 07, 2023 Payroll Posting                   |                             | _                                                | \$184.70        |
| OII #DD40-                          | 4             |                                          |                   |                                                  |                             | ACH Total                                        | \$184.70        |
| <b>ACH #DD125</b><br>)4/14/23       | 1<br>Vendor   | CHARLOTTE COUNTY UTILITIES               | 032423-121310 ACH | 2/16-3/22/23 SVC                                 | Utility - Water & Sewer     | 001-543021-57212                                 | \$79.07         |
|                                     |               |                                          |                   |                                                  | ,                           | ACH Total                                        | \$79.07         |
| ACH #DD125                          |               | 0.1451.0555.001.0541.555.555             | 000100 10-1       | 01/0.0/09/09 01/0                                |                             | 004 540004                                       | <b>A</b>        |
| 04/14/23                            | Vendor        | CHARLOTTE COUNTY UTILITIES               | 032423-125125 ACH | 2/16-3/22/23 SVC                                 | Utility - Water & Sewer     | 001-543021-57212                                 | \$504.50        |
|                                     |               |                                          |                   |                                                  |                             | ACH Total                                        | \$504.50        |

### HERITAGE LAKE PARK COMMUNITY DEVELOPMENT DISTRICT

### **Payment Register by Bank Account**

For the Period from 4/1/23 to 4/30/23 (Sorted by Check / ACH No.)

| Date                   | Payee<br>Type | Payee                           | Invoice No.     | Payment Description                       | Invoice / GL Description  | G/L Account #    | Amount<br>Paid |
|------------------------|---------------|---------------------------------|-----------------|-------------------------------------------|---------------------------|------------------|----------------|
| ACH #DD12              | 53            |                                 |                 |                                           |                           |                  |                |
| 04/14/23               | Vendor        | COMCAST                         | 031423-6702 ACH | 3/14-4/13/2023 SVCS                       | Misc-Internet Services    | 001-549031-53903 | \$209.40       |
| 04/14/23               | Vendor        | COMCAST                         | 031423-6702 ACH | CREDIT 100.00 TO NEW ACCOUNT PER G KRAUSS | Internet Services         | 001-549031-53903 | (\$100.00)     |
|                        |               |                                 |                 |                                           |                           | ACH Total        | \$109.40       |
| ACH #DD12              | 54            |                                 |                 |                                           |                           |                  |                |
| 04/14/23               | Vendor        | COMCAST                         | 032323-3872 ACH | BILL PRD 4/6-5/5/23                       | Misc-Internet Services    | 001-549031-53903 | \$130.01       |
|                        |               |                                 |                 |                                           |                           | ACH Total        | \$130.01       |
| ACH #DD12              |               |                                 |                 |                                           |                           |                  |                |
| 04/14/23               | Vendor        | WASTE MANAGEMENT INC OF FLORIDA | 9956124-0336-1  | REFUSE REMOVAL APRIL 2023                 | Utility - Refuse Removal  | 001-543020-57212 | \$274.30       |
|                        |               |                                 |                 |                                           |                           | ACH Total        | \$274.30       |
| ACH #DD12:<br>04/12/23 |               | LINDA C. DOCC                   | PAYROLL         | April 40, 2002 Promell Profine            |                           |                  | \$755.84       |
| 04/12/23               | Employee      | LINDA C. ROSS                   | PATRULL         | April 12, 2023 Payroll Posting            |                           |                  |                |
| ACH #DD40              | 00            |                                 |                 |                                           |                           | ACH Total        | \$755.84       |
| ACH #DD12<br>04/26/23  | Employee      | LINDA C. ROSS                   | PAYROLL         | April 26, 2023 Payroll Posting            |                           |                  | \$514.29       |
| 04/20/23               | Linployee     | LINDA O. NOOO                   | TATROLL         | April 20, 2020 Fayron Fosting             |                           | ACH Total        | \$514.29       |
| ACH #DD12              | 61            |                                 |                 |                                           |                           | ACIT TOTAL       | φυ14.29        |
| 04/27/23               | Vendor        | COMCAST                         | 040623-2663 ACG | BILL PRD 4/19-5/18/23                     | Misc-Cable TV Expenses    | 001-549039-57212 | \$131.58       |
| 04/27/23               | Vendor        | COMCAST                         | 040623-2663 ACG | BILL PRD 4/19-5/18/23                     | Communication - Telephone | 001-541003-53903 | \$72.50        |
| 04/27/23               | Vendor        | COMCAST                         | 040623-2663 ACG | BILL PRD 4/19-5/18/23                     | Misc-Internet Services    | 001-549031-53903 | \$138.03       |
|                        |               |                                 |                 |                                           |                           | ACH Total        | \$342.11       |
| ACH #DD12              | 62            |                                 |                 |                                           |                           |                  |                |
| 04/27/23               | Vendor        | FPL SUMMARY BILLING             | 041223 ACH      | BILL PRD 3/13/23-4/12/23                  | Electricity - General     | 001-543006-53903 | \$571.56       |
| 04/27/23               | Vendor        | FPL SUMMARY BILLING             | 041223 ACH      | BILL PRD 3/13/23-4/12/23                  | Electricity - General     | 001-543006-53904 | \$213.87       |
| 04/27/23               | Vendor        | FPL SUMMARY BILLING             | 041223 ACH      | BILL PRD 3/13/23-4/12/23                  | Electricity - General     | 001-543006-57212 | \$1,912.86     |
|                        |               |                                 |                 |                                           |                           | ACH Total        | \$2,698.29     |
| ACH #DD12              |               |                                 |                 |                                           |                           |                  |                |
| 04/20/23               | Vendor        | VALLEY NATIONAL BANK            | 032123-6536 ACH | FEB / MAR PURCHASES                       | MICROSFT MEMBERSHIP       | 001-551002-57212 | \$8.25         |
| 04/20/23               | Vendor        | VALLEY NATIONAL BANK            | 032123-6536 ACH | FEB / MAR PURCHASES                       | THE UPS STORE             | 001-551002-57212 | \$53.30        |
| 04/20/23               | Vendor        | VALLEY NATIONAL BANK            | 032123-6536 ACH | FEB / MAR PURCHASES                       | POOL HANDRAIL COVER       | 001-546074-53901 | \$64.61        |
| 04/20/23               | Vendor        | VALLEY NATIONAL BANK            | 032123-6536 ACH | FEB / MAR PURCHASES                       | PERSONNEL CONCEPTS        | 001-551002-57212 | \$108.90       |
|                        |               |                                 |                 |                                           |                           | ACH Total        | \$235.06       |
|                        |               |                                 |                 |                                           |                           |                  |                |

# **Eighth Order of Business**

### **8A**



An Equal Opportunity Employer

### Southwest Florida Water Management District

2379 Broad Street, Brooksville, Flagda & 460 & \$89 (352) 796-7211 or 1-800-423-1476 (FL only)
SUNCOM 628-4150 TDD only 1-800-231-6103 (FL only)
On the Internet at: WaterMatters.org

Bartow Service Office 170 Century Boulevard Bartow, Florida 33830-7700 (863) 534-1448 or 1-800-492-7862 (FL only) Sarasota Service Office 78 Sarasota Center Boulevard Sarasota, Florida 34240-9770 (941) 377-3722 or 1-800-320-3503 (FL only) Tampa Service Office 7601 Highway 301 North Tampa, Florida 33637-6759 (813) 985-7481 or 1-800-836-0797 (FL only)

May 01, 2023

Heritage Lake Park Community Development District c/o Inframark - Attn: Justin Faircloth, District Manager 210 N. University Dr. Ste 702 Coral Springs, FL 33071

Subject:

REMINDER of Inspection Report Coming Due

Permit No: 43026404.000

Project Name: Heritage Lake Park

A condition of your permit requires that you submit an inspection report to the District in accordance with a specific schedule. This inspection report is due on July 24, 2023. This letter was generated to remind you of this requirement in sufficient time for you to complete the inspection and submit the report to the District by the due date.

Inspection reports provide assurance to the District that the surface water management system is properly operated and maintained. The inspection report must include the District form "Statement of Inspection for Proper Operation and Maintenance" available at <a href="https://www.swfwmd.state.fl.us/sites/default/files/medias/documents/04.10R-023.pdf">https://www.swfwmd.state.fl.us/sites/default/files/medias/documents/04.10R-023.pdf</a>. The form must be certified by a Florida registered Professional Engineer.

Information can be submitted online using eCompliance by visiting the District's Environmental Resource Permitting System in ePermitting located on the District's website at <a href="http://waterMatters.org/LogInERP">http://waterMatters.org/LogInERP</a>. If you do not have an account you can sign up by clicking the "Register Now" button.

If any maintenance procedures or remedial actions are necessary prior to submittal of the certified District form, please advise the District in writing. The inspection report must be submitted to the District by the date above.

If you have already complied with this requirement, please notify us so we can update our customer records. If you have questions, please contact the Sarasota Service Office at (941) 377-3722 or (800) 320-3503 (FL only).

Sincerely,

Joanne Hoyt Regulation Processing Specialist Regulatory Support Bureau Regulation Division

# **Ninth Order of Business**

## **9A**

#### **RESOLUTION 2023-4**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HERITAGE LAKE PARK COMMUNITY DEVELOPMENT DISTRICT RESCINDING RESOLUTION 2023-2 AND APPROVING A REVISED PROPOSED BUDGET FOR FISCAL YEAR 2023/2024 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Heritage Lake Park Community Development District ("District") prior to June 15, 2023, a proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2023 and ending September 30, 2024 ("Fiscal Year 2023/2024"); and

**WHEREAS**, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HERITAGE LAKE PARK COMMUNITY DEVELOPMENT DISTRICT:

- 1. **REVISED PROPOSED BUDGET APPROVED.** The Revised Proposed Budget prepared by the District Manager for Fiscal Year 2023/2024 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
- 2. **SETTING A PUBLIC HEARING.** The public hearing on said approved Revised Proposed Budget remains for the following date, hour and location:

DATE: August 7, 2023

HOUR: 10:00 a.m.

LOCATION: Heritage Lake Park Clubhouse

25635 Heritage Lake Boulevard

Punta Gorda, FL

- 3. TRANSMITTAL OF REVISED PROPOSED BUDGET TO LOCAL GENERAL-PURPOSE GOVERNMENT. The District Manager is hereby directed to submit a copy of the Revised Proposed Budget to Charlotte County at least 60 days prior to the hearing set above.
- 4. **POSTING OF REVISED PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Revised Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and the Revised Proposed Budget shall remain on the website for at least 45 days.

- 5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.
- 6. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

### PASSED AND ADOPTED THIS 5th DAY OF JUNE 2023.

| ATTEST:   | HERITAGE LAKE PARK<br>DEVELOPMENT DISTRICT |
|-----------|--------------------------------------------|
| Secretary | Chairman                                   |

**Exhibit A:** Approved Revised Proposed Budget for Fiscal Year 2023/2024

# **9B**

## 9Bi

### **Trowbridge Energy Group Inc.**

33430 Walnut Drive Punta Gorda, FL 33982 Phone 610-675-9748

Bill To:

Heritage Lake Park

Invoice TEGHLP004
Date 23-May-23

Ship to:

Heritage Lake Park Punta Gorda, FL 33983

| Quantity | Description                                                                                                                                                                                                                                                                                                                                                       |                  | AMOUNT     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|
| 1        | Install (1) Stresscrete pole, wire from new junction box, up pole, and install Acorn fixture. (1) replace second broken junction box. (4) poles in back have no power. Locate/fault finding to assess/provide further estimate for anything beyond small repair in back construction area.  Note: Stresscrete pole is estimated to take 10-12 weeks for delivery. |                  | 5,937.50   |
|          |                                                                                                                                                                                                                                                                                                                                                                   | Total            | 5,937.50   |
|          |                                                                                                                                                                                                                                                                                                                                                                   | Down<br>Payment  | 2,968.75   |
|          |                                                                                                                                                                                                                                                                                                                                                                   | Tax              | Exempt     |
|          |                                                                                                                                                                                                                                                                                                                                                                   | Shipping         | Included   |
|          |                                                                                                                                                                                                                                                                                                                                                                   | Final<br>Payment | \$2,968.75 |

#### Quote is good for 30 days

50% deposit required to order material and schedule work to be completed Balance upon completion of install and testing of system

If you have any questions concerning this quote please contact Jim Trowbridge at 610.675.9748

# 9Bii



16790 – Heritage Lake Park 25635 Heritage Lake Blvd. Punta Gorda, Florida 33983 United States

### **Consolidated Costs and Credits**

| Description                   | Contract Amount | Job Cost Incurred |
|-------------------------------|-----------------|-------------------|
| Mail Kiosk                    | 9,059.07        | \$ 7,450.04       |
| Exterior Soffit               | \$2,771.75      | \$ 5,500.00       |
| Commercial Project Management | \$15,626.00     | \$ 6,972.90       |
| Total                         | \$27,456.82     | \$ 19,922.94      |
| Profit & OH                   | \$21,032.82     | \$ 3,984.59       |
|                               |                 |                   |
| Client Paid to Date           |                 | \$ 38,552.17      |
| Credit to Client              |                 | \$ -14,644.64     |

### 9Biii

From: Saris, Renee
To: Faircloth, Justin

Cc: Karwoski, Mike; Porcelli, Gina

Subject: PROOF OF LOSS | Preferred Muni – Heritage Lake Park CDD | CAT 61-Hurricane Ian | Date of Loss: September

28, 2022 | PGCS Claim # 407629 | EM File # 1000381165

**Date:** Friday, May 19, 2023 10:53:29 AM

Attachments: imaqe001.pnq imaqe002.pnq

image002.png image003.png image004.png image005.png image006.png

Proof of Loss \$79,096.50.pdf

Updated Damage and Deductible Schedule 05-18-23.xlsx

**WARNING:** This email originated outside of Inframark. Take caution when clicking on links and opening attachments.

Good morning Mr. Faircloth,

On behalf of Mike Karwoski attached is a Proof of Loss in the amount of \$79,096.50 along with our Damage and Deductible Schedule. We ask that you execute the Proof of Loss and email the executed document to us at your earliest convenience.

In regards to the proof, please also complete and initial the "Title and Interest" portions of the proof and list any mortgage holders or additional loss payees that may have an interest in the properties/locations. If there is no mortgagee or any other parties that have an interest, please write "NONE" and INITIAL your entry in the Title and Interest space on the Proof of Loss.

Upon receipt of the executed Proof of Loss we will forward it to Preferred for processing the payment.

Should you have any questions or require additional information, please do not hesitate to contact Mike at <a href="mailto:mike.karwoski@englemartin.com">mike.karwoski@englemartin.com</a> | (813) 749-5568 or Gina Porcelli at <a href="mailto:gporcelli@englemartin.com">gporcelli@englemartin.com</a> | (954) 294-4167.

Thank you,



Renee Saris Claims Administrator

Fort Lauderdale, FL 0: 954-688-5772

| TF: 800.818.5619       | Atlanta, Georgia 30342 |
|------------------------|------------------------|
| rsaris@englemartin.com | www.englemartin.com    |
| Submit a claim         |                        |

### \$2,201,910.00 IINDISPUTED SWORN STATEMENT

| PK | FL1 | 0084003 | 21-12/407329 |
|----|-----|---------|--------------|
|    |     |         |              |

| 10/01/21 |  |
|----------|--|
| ISSUED   |  |
| 10/01/22 |  |

| AMOUNT OF TOLIC I A | endisi e i Ed Sworth Simi                                               |                          | JLIC I/CLAIM NO   | MIDEK         |
|---------------------|-------------------------------------------------------------------------|--------------------------|-------------------|---------------|
| TIME OF LOSS        | IN                                                                      |                          |                   |               |
|                     | PROOF OF LOSS                                                           |                          |                   |               |
| 10/01/21            | TO THE                                                                  |                          | Daytona Be        | each, FL      |
| ISSUED              |                                                                         |                          | AGENCY AT         |               |
| 10/01/22            | <u></u>                                                                 | Pu                       | blic Risk Insur   | ance Advisors |
| EXPIRES             |                                                                         |                          | AGENT             |               |
|                     | Preferred Governmental Insurance Tr                                     | ust                      |                   |               |
|                     | of Lake Mary, Florida                                                   |                          |                   |               |
|                     | At time of loss, by the above indicated policy of insura                | nce our insured          |                   |               |
|                     | Heritage Lake Park Community Developmen                                 | t District               |                   |               |
| aş                  | gainst loss by All Risk to the property described under the ab          | ove policy, according    | to the terms and  | 1             |
| C                   | onditions of the said policy and all forms, endorsements, transfers and | d assignments attached   | thereto.          |               |
| TIME AND            | A Hurricane Iai loss occurred on the 28th day of                        | Santambar 2022           |                   |               |
| ORIGIN              |                                                                         | urricane Ian wind da     | <br>maga ta multi | nla locations |
| OKIGIN              | The cause and origin of the said loss were.                             | urricane fan wind da     | mage to multi     | pie locations |
| OCCUPANCY           | The building described, or containing the property described, was       | occupied at the time of  | of loss as follow | /S.           |
|                     | and for no other purpose whatever: Multiple City Locations              | -                        |                   | -,            |
| TITLE AND           | At the time of the loss the interest of your insured in the property of |                          | OWNER             |               |
| INTEREST            | No other person had any interest therein or encumbrance thereon,        |                          |                   |               |
|                     |                                                                         |                          |                   |               |
| CHANGES             | Since the said policy was issued there has been no assignment there     | reof, or change of inter | est, use, occupa  | ancy,         |
|                     | possession, location or exposure of the property described, except:     | None I                   | Known             |               |
|                     |                                                                         |                          |                   |               |
| TOTAL               | THE TOTAL AMOUNT OF INSURANCE upon the property des                     | scribed by this policy v | vas, at the time  | of            |
| INSURANCE           | the loss, \$2,201,910.00 as more particularly sp                        | ecified in the apportion | nment attached    | under         |
|                     | the policy besides which there was no policy or other contract of in    | nsurance, written or or  | al, valid or inva | alid.         |
| 37A T TIP           | THE ACTUAL CACHAVALUE OF 11 A 44 4 CI                                   |                          | NT.               | (D)           |
| VALUE               | THE ACTUAL CASH VALUE OF said property at the time of lo                | oss was                  | No                | t Determined  |
| LOSS                | THE WHOLE LOSS AND DAMAGE was                                           | UNDISPUTED               | \$                | 370,080.69    |
| LOSS                | THE WHOLE EOSS THE BEHAVIOR Was                                         | CIVEISI CILE             | <u> </u>          | 270,000.02    |
| DEDUCTIBLE          | Less the APPLICABLE DEDUCTIBLE                                          |                          | \$                | (75,318.30)   |
| DEPRECIATION        |                                                                         |                          | s                 | (36,446.72    |
|                     | Laga DAID TO DATE                                                       | ACV Daymanta(a)          | -                 |               |
| PAID TO DATE        | Less PAID TO DATE                                                       | ACV Payments(s)          | <u>\$</u>         | (180,640.49)  |
| AMOUNT              | THE AMOUNT CLAIMED under the above numbered policy is                   | ACV Payment              | \$                | 79,096,50     |
| CLAIMED             | and all all and all all all all all all all all all al                  | · <i>J</i>               |                   | ,             |
|                     |                                                                         |                          |                   |               |

The said loss did not originate by any act, design or procurement on the part of your insured, or this affiant; nothing has been done or with the privity or consent of your insured or this affiant, to violate the conditions of the policy, or render it void; no articles are mentioned herein or in destroyed or damaged at the time of said loss; no property saved has in any manner been concealed, and no attempt to deceive the said company, as to the extent of said loss, has in any manner been made. Any other information that may be required will be furnished and considered a part of this proof.

Pursuant to s. 817.234, Florida Statutes, "any person who, with the intent to injure, defraud, or deceive any insurer or insured, prepares, presents, or causes to be presented a proof of loss or estimate of cost or repair of damaged property in support of a claim under an insurance policy knowing that the proof of loss or estimate of claim or repairs contains any false, incomplete, or misleading information concerning any fact or thing material to the claim commits a felony of the third degree, punishable as provided in s. 775.082, s. 775.083, or s. 775.084, Florida Statutes."

The furnishing of this blank or the preparation of proofs by a representative of the above insurance company is not a waiver of any of its rights.

| State of                                   | X             |         |
|--------------------------------------------|---------------|---------|
| County of                                  |               | Insured |
| Subscribed and sworn to before me this day | y of20        |         |
|                                            | Notary Public |         |



#### DAMAGES AND DEDUCTIBLE SCHEDULE

Insured: Preferred-Heritage Lake Park CDD

Location of Loss: Multiple

Nature of La Hurricane IAN - CAT 61

Date of Loss: September 28, 2022

Policy Number: PK FL1 0084003 21-12 PGCS Claim Number: 407629

PGCS Claim Number: 407629 Our File Number: 1000381165

| Reference<br>No. | Policy<br>Schedule No. | Location                                                                                                                                                                      | TIV Bldg and<br>Contents<br>Combined | % Deductible | Calculated Deductible | Estimate of Damages (RCV) | Depreciation |             | alculated Loss - Less Deductible<br>nd Depreciation/Prior Payment | Payment Request | Comments                                                                                                  |
|------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|-----------------------|---------------------------|--------------|-------------|-------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------|
| 1                | I :                    | Various Irrigation control panels and<br>valves 25635 Hertigage Lake Blvd,<br>1 Punta Gorda, FL 33983<br>Tennis Court Fence, Nets & Lights<br>25633 Heritage Lake Blvd, Punta | \$ 22,500.00                         | 3.00%        | \$ (675.00)           | \$17,122.24               | s            | - :         | 16,447.24                                                         |                 | Per Down to Earth Invoice<br>141176 & Down to Earth<br>Invoices 145275, 143067,<br>143069, 143612, 146535 |
| 2                | 2 :                    | 2 Gorda, FL 33983                                                                                                                                                             | \$ 128,900.00                        | 3%           | \$ (3,867.00)         | \$ 29,612.56              | \$           | (2,608.52)  | 23,137.04                                                         |                 | Per EM Preliminary Estimate Per Ultramarine Pools Invoice & Restless MLS Services,                        |
| 3                | 3                      | Swimming Pool, 25635 Heritage<br>3 Lake Blvd, Punta Gorda, FL 33983<br>Gatehouse, 25500 Heritage Lake                                                                         | \$ 29,070.00                         | 3%           | \$ (872.10)           | \$ 250.00                 | \$           | -           |                                                                   |                 | LLC Invoice - Below<br>Deductible<br>Per Envera Repair Proposal                                           |
| 4                | 4 :                    | 5 Blvd., Punta Gorda, FL 33983<br>Fitness Center, 25633 Heritage Lake                                                                                                         | \$ 75,400.00                         | 3%           | \$ (2,262.00)         | \$ 2,155.00               | \$           | =           |                                                                   |                 | Below Deductible<br>Per EM Preliminary Estimate-                                                          |
| 5                | 5                      | 6 Blvd, Punta Gorda, FL 33983                                                                                                                                                 | \$ 215,700.00                        | 3%           | \$ (6,471.00)         | \$ 2,711.56               | \$           | -           |                                                                   |                 | Below Deductible Per Neice LLC Water Mitigationand Repair Estimates & New IQ, LLC Estimate for            |
| 6                | 6 8                    | Clubhouse 25635 Heritage Lake<br>8 Blvd, Punta Gorda, FL 33983<br>6,030' Wall North, East, South and<br>Portion of West Side Punta Gorda,                                     | \$ 1,167,600.00                      | 3%           | \$ (35,028.00)        | \$ 175,647.69             | \$           | (19,019.70) | 121,814.99                                                        |                 | Repairs to Building Surveilance<br>Cameras & Envera Invoice                                               |
| 7                | 7 9                    | 9 FL 33983                                                                                                                                                                    | \$ 306,300.00                        | 3%           | \$ (9,189.00)         | \$ -                      | \$           | -           |                                                                   |                 | Awaiting Repair Proposals Per Neice, LLC Temporary Repair Estimate & CDD Petty                            |
| 8                | <b>3</b> 10            | 5 Mailbox Kiosks 25635 Heritage<br>0 Lake Blvd, Punta Gorda, FL 33983<br>7 Irrigation Pumps, 25635 Heritage                                                                   | \$ 25,000.00                         | 3%           | \$ (750.00)           | \$ 4,489.64               | \$           | - :         | 3,739.64                                                          |                 | Cash Withdrawal for Parts for<br>Repairs                                                                  |
| 9                | ) 1:                   | 1 Lake Blvd, Punta Gorda, FL 33983<br>2000 Ft Fence (PVC Material)<br>Rampart Blvd on either side of<br>Heritage Lake Blvd, Punta Gorda, FL                                   | \$ 72,240.00                         | 3%           | \$ (2,167.20)         | \$ -                      | \$           | -           |                                                                   |                 |                                                                                                           |
| 10               | <b>)</b> 12            | 2 33983<br>1,343' Wall on Westside of CDD<br>25635 Heritage Lake Blvd, Punta                                                                                                  | \$ 66,700.00                         | 3%           | \$ (2,001.00)         | \$ -                      | \$           | - :         | 726.58                                                            |                 | Awaiting Repair Proposals                                                                                 |
| 11               | 1 13                   | 3 Gorda, FL 33983<br>22 Double Lamp Street Lights -                                                                                                                           | \$ 73,700.00                         | 3%           | \$ (2,211.00)         | \$ -                      | \$           | -           |                                                                   |                 | Awaiting Repair Proposals                                                                                 |
| 12               | 2                      | 1 Other Inland Marine - ACV                                                                                                                                                   | \$ 165,000.00                        | 3%           | \$ (4,950.00)         | \$ -                      | \$           | -           |                                                                   |                 | Per Trowbridge Energy<br>Group, Inc. Invoices                                                             |
| 13               | 3                      | 25 Single Lamp Street Lights - Other<br>2 Inland Marine - ACV                                                                                                                 | \$ 162,500.00                        | 3%           | \$ (4,875.00)         | \$ 98,790.00              | \$           | (14,818.50) | 79,096.50                                                         | \$ 79,096.50    | TEGHLP001 and<br>TEGHLP002<br>Per Down to Earth Invoices                                                  |
| 14               | 1                      | Trees                                                                                                                                                                         |                                      |              |                       | \$ 24,527.00              |              |             |                                                                   |                 | 139410, 142641 and 46766<br>Under Review<br>Per Copeland Southern<br>Enterprises, Inc. Invoice #386       |
| 15               | 5                      | Debris Removal                                                                                                                                                                |                                      |              |                       | \$ 14,775.00              |              | :           | 5 14,775.00                                                       |                 | Debris/Payment                                                                                            |
| TOTALS           | S                      |                                                                                                                                                                               |                                      |              | \$ (75,318.30)        | \$ 370,080.69             |              | :           | 259,736.99                                                        | \$ 79,096.50    |                                                                                                           |

# 9Biv.



### -- Change Order 01—

To: Jacob Whitlock

Company: Inframark

Phone Number: 239-381-7999

E-Mail: Jacob.whitlock@inframark.com

From: Matt Moulton

Date: 5/26/2023

**Project Name: Heritage Lake Park** 

**Project Location:** 25635 Heritage Lake Blvd.

The following change order will be added to the final invoice at completion.

### Description

Content manipulation for paint - \$1,260.00.

### TOTAL ADD FOR CHANGES: \$1,260.00

All material is guaranteed to be as specified. All work will be completed in a substantial workman like manner according to specifications submitted, per standard practices. Any alteration or deviation from the specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. No back charges will be accepted unless agreed upon in writing by Fine Line Custom Homes, LLC prior to the execution of the work performed. All agreements are contingent upon strikes, accidents or delays beyond our control.

**Job Specific Notes** 



### -- Change Order 02—

To: Jacob Whitlock

Company: Inframark

Phone Number: 239-381-7999

E-Mail: Jacob.whitlock@inframark.com

From: Matt Moulton

Date: 5/26/2023

**Project Name: Heritage Lake Park** 

**Project Location:** 25635 Heritage Lake Blvd.

The following change order will be added to the final invoice at completion.

### Description

 Front Entry Repairs – labor, materials to repair, paint not included -\$1,500.00

# TOTAL ADD FOR CHANGES: \$1,500.00

All material is guaranteed to be as specified. All work will be completed in a substantial workman like manner according to specifications submitted, per standard practices. Any alteration or deviation from the specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. No back charges will be accepted unless agreed upon in writing by Fine Line Custom Homes, LLC prior to the execution of the work performed. All agreements are contingent upon strikes, accidents or delays beyond our control.

**Job Specific Notes** 

### TENTH ORDER OF BUSINESS

# **10A**



### Proposal for Repair

| Client/Community | Heritage Lake Park | Proposal Date: | 5/9/2023 |
|------------------|--------------------|----------------|----------|

| Qty. | Equipment to Be Repaired/Replaced | <b>Unit Cost</b> | <b>Extended Cost</b> |
|------|-----------------------------------|------------------|----------------------|
| 1    | Outdoor Dome Camera               | 821.00           | \$ 821.00            |
| 1    | Dome Camera junction box          | 61.00            | \$ 61.00             |
| 1    | Hourly Labor                      | 85.00            | \$ 85.00             |
| 1    | Trip Fee                          | 42.00            | \$ 42.00             |
|      |                                   |                  |                      |
|      |                                   |                  |                      |
|      |                                   |                  |                      |

**Total Charges \$** 

(Plus any applicable taxes)

### **Scope of Work:**

Main Gate - Replace the Main room camera

| HIDDEN EYES, LLC d/b/a Envera Systems: |                     |  |
|----------------------------------------|---------------------|--|
| Signature                              |                     |  |
| Print Name                             | Tiffany Knighton    |  |
| Title / Position                       | Service Coordinator |  |
| Date                                   | 5/9/2023            |  |

| CLIENT:             |  |
|---------------------|--|
| Signature Signature |  |
| Print Name          |  |
| Title / Position    |  |
| Date                |  |

Proposal pricing is valid for 30 days

## **Eleventh Order of Business**

# 11A.



# HERITAGE LAKE PARK April 27th weekly report

MAINTENANCE: Mow and trim crew

- 1) Mowed common areas
- 2) Started trimming coco plums along the outside wall
- 3) Sprayed for weeds in all areas
- 4) Edged in all areas
- 5) Picked up trash and debris
- 6) Blew off all areas of operation

PEST CONTROL: No pest control

IRRIGATION: Nothing to report

LANDSCAPE IMPROVEMENTS: Spoke with Enhancement and they are working on a new set of diagrams for the front entrance enhancement

# **11Ai**



### **Quality Audit Report**

Heritage Lake Park Community Development District Audited By: Louis B Sheehan III on 05/07/23

### Mowing

Mowed all common areas around property

### Weed Control

Sprayed and pulled weeds around common areas, Club house, front entrance and mailboxes

### Trimming

Trimmed around Club house

### Irrigation

No issues reported

### Pest control

No issues reported

# 11Aii



### **Hurricane and Severe Weather Debris and Clean-up**

**Down To Earth** understands the unpredictability of Florida weather and, over the past 30 years, we have offered quick responses to clean up debris and damage. Our extensive manpower, strong network of vendors, and equipment allow us to act quickly and address issues efficiently. More importantly, DTE will take preventive measures to lessen the impact of a disaster, including pre-storm tree trimming and removal of loose debris, to avoid damage caused by the wind.

In addition to our current maintenance staff, our Construction Division employees and subcontract partners are available to restore your property to pre-storm conditions.

Our record over the years, and **ICARE** values, have proven that we will do everything we can to eliminate the problems and stress caused to our clients in these situations in a 3-phase approach:

- Phase 1: Emergency services to clear roadways, driveways, and walkways for first responders.
- Phase 2: Complete clean-up, staking, and specific re-builds as requested, so that recurring maintenance can begin.
- Phase 3: Property re-build: Normal enhancement rates would apply.

When a hurricane threatens or a disaster strikes, you can count on Down To Earth to keep your property beautiful and operating safely\*.

| Regular Hour clean-up & Stake Labor (First 40 hours) | \$ 80/hr.             |
|------------------------------------------------------|-----------------------|
| Overtime/Holiday labor rates to prepare or clean up  | \$ 95/hr.             |
| Chainsaw Operator                                    | \$ 90/hr.             |
| Irrigation Repairs or Diagnostics                    | \$ 95/hr.             |
| Lodge Pole w/Staking Rope                            | \$ 30/unit.           |
| 2x4 w/Banding Kit                                    | \$ 40/kit.            |
| 4x4 w/Banding Kit                                    | \$ 65/kit.            |
| Dump fees                                            | \$ 85/Cubic yard      |
| Machine (Skid steer, loaderetc.) includes operator.  | \$190/hr.             |
| Crane                                                | \$ Priced per request |

<sup>\*</sup> Rates are per person, per hour and will continue until DTE is notified to stop work or regular maintenance resumes. Given the nature of these services, payments are progress billed, and due immediately for all hurricane and/or severe weather-related charges. Also, please note that any preparation material or replacement material will be billed separately.

During a storm, people and resources are stretched to the maximum, so thank you for your continued support as we truly value our partnership.



If you would like Down To Earth to prioritize severe weather services at your property/community, please authorize by signing this form and giving it directly to your Account Manager or emailing it to <a href="mailto:Storm\_Prep@down2earthinc.com">Storm\_Prep@down2earthinc.com</a>:

| Property Name:                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|
| Property address:                                                                                                     |
| Name of person completing this request:                                                                               |
| Contact Phone Number:                                                                                                 |
| Notes on priorities:                                                                                                  |
| Authorized and signed                                                                                                 |
| Date:                                                                                                                 |
| By signing and authorizing the above, you are agreeing to the terms and conditions to include the above billed rates. |

### 11Aiii



Down to Earth Landscape & Irrigation 2701 Maitland Center Pkwy. Suite 200 Maitland, Florida 32751 (321) 263-2700

Estimate: #55142

### **Customer Address**

Inframark Justin Faircloth 210 North University Drive Suite 702 Coral Springs, Florida 33071 justin.faircloth@inframark.com

### **Billing Address**

Inframark AP Invoices Inframark 210 N. University Drive, Suite 702 Coral Springs, FL 33071

### **Physical Job Address**

Heritage Lake Park Community Development District 25635 Heritage Lake Boulevard Punta Gorda, FL 33983

Job

#### **Estimated Job Start Date**

**Proposed By** 

**Due Date** 

Removal and trimming of Small Pines around community

June 21, 2023 Louis B Sheehan III

| Estimate Details                    |      |          |            |            |
|-------------------------------------|------|----------|------------|------------|
| Description of Services & Materials | Unit | Quantity | Rate       | Amount     |
| Tree/Plant Installation             |      |          |            |            |
| Site Prep, Removal, & Disposal (E)  | Each | 1        | \$3,628.53 | \$3,628.53 |
|                                     |      |          | Subtotal   | \$3,628.53 |
|                                     |      |          | Job Total  | \$3,628.53 |

Any loss or damage from theft, tampering, vandalism, drainage, soil conditions, salt, frost, wildlife, pests, disease, lack of proper maintenance, or acts of God are excluded from this warranty. Anything underground that cannot be marked by "No Cuts" if damaged is not covered in the above estimate. Estimates require a 50% deposit to order and schedule any approved work.

Down to Earth will provide all materials, labor and equipment needed to complete this scope of work.

Please remove all Tress marked with blue tape ( As shown in picture below)

Please trim branches of trees marked twice with blue tape (As shown below)



| Proposed By:        |            | Agreed & Accepted By: |      |
|---------------------|------------|-----------------------|------|
| Louis B Sheehan III | 05/25/2023 |                       |      |
| Down to Earth       | Date       | Inframark             | Date |

# 11B.



226 Taylor St, Unit 120 Punta Gorda, FL 33950 941-833-5400

May 1, 2023

Inframark 210 N University Dr Ste 702 Coral Springs, FL 33071

Attention: Sandra H. Demarco

Dear Ms. Demarco;

Per your request for the number of registered voters as of April 15, 2023 within Heritage Lake Park Community Development District, Heritage Oak Park Community Development District and Riverwood Community Development District is as follow.

Heritage Lake Park Community Development District - 486 Heritage Oak Park Community Development District - 727 Riverwood Community Development District - 1543

Please do not hesitate to contact me if you require further assistance.

Sincerely,

Vincenza F. Treppiedi, MFCEP

Chief Deputy 941-833-5407

vinnie@soecharlottecountyfl.gov

Representing the Office of

Hon. Leah Valenti

Supervisor of Elections Charlotte County, FL

# **11C**

# 11Ci



Work Order

Number

Work Order 00165480

Created Date 4/27/2023 Account

Heritage Lake Park CDD

Contact

Justin Faircloth

Address

25614 Heritage Lake Blvd

Punta Gorda, FL 33983

### Work Details

Specialist Comments to

Customer

Treated sites for exotic invasive and nuisance

species.

Prepared By

ROBERT BROOKINS

### Work Order Assets

| Asset                           | Status  | Product Work Type |
|---------------------------------|---------|-------------------|
| Heritage Lake Park Cdd Wetlands | Treated |                   |

### Service Parameters

| Asset                           | Product Work Type | Specialist Comments to Customer |
|---------------------------------|-------------------|---------------------------------|
| Heritage Lake Park Cdd Wetlands | INVASIVES CONTROL |                                 |
| Heritage Lake Park Cdd Wetlands | LITTORAL SHELF    |                                 |
| Heritage Lake Park Cdd Wetlands |                   |                                 |



Work Order

Work Order

00209079

Number

Created Date 5/17/2023

Heritage Lake Park CDD Account

Contact Justin Faircloth

Address 25614 Heritage Lake Blvd

Punta Gorda, FL 33983

Work Details

Specialist Comments to Maintenanced fountain. Cleaned and running

well upon departure.

Customer

Prepared By

Collin Brown

FL

Specialist State

License Number

Work Order Assets

| Asset                             | Status   | Product Work Type |
|-----------------------------------|----------|-------------------|
| Heritage Lake Park CDD Fountain 1 | Serviced |                   |

#### Service Parameters

| Asset                                | Product Work Type                   | Specialist Comments to Customer                                                                                                       |
|--------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Heritage Lake Park<br>CDD Fountain 1 | CHECK POWER CABLE                   |                                                                                                                                       |
| Heritage Lake Park CDD Fountain 1    | PANEL COMPONENT<br>CHECK            |                                                                                                                                       |
| Heritage Lake Park<br>CDD Fountain 1 | LIGHTING INSPECTION (IF APPLICABLE) |                                                                                                                                       |
| Heritage Lake Park<br>CDD Fountain 1 | FOUNTAIN<br>FUNCTIONALITY           |                                                                                                                                       |
| Heritage Lake Park<br>CDD Fountain 1 |                                     | Cleaned fountain intake, float, and spray head. Voltage from breaker box was good. Amps were in good range. No further action needed. |

## **Twelfth Order of Business**

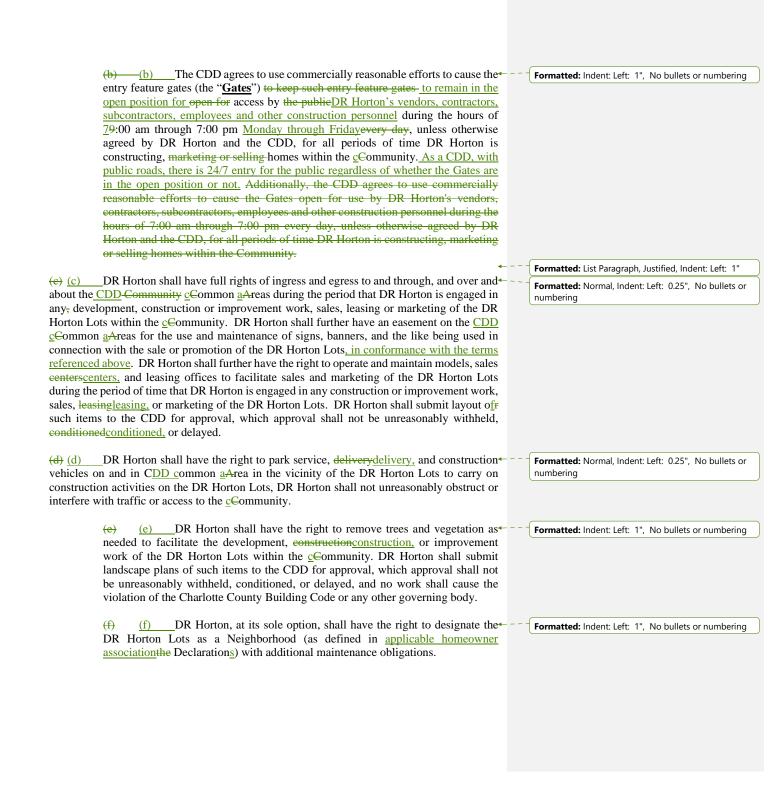
# 12A.

# **12Ai**

### **CDD CONFIRMATION OF RIGHTS**

### HERITAGE LAKE PARK COMMUNITY DEVELOPMENT DISTRICT

| , 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ΓΟΝ Southwest Florida<br>Mile Cypress, Fort Myers, FL 33966<br>on Thomas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| rmation of Rights from Heritage Lake Park Community Development District (the to DR Horton   Agreement Approved atMay, 2023 CDD Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <u>h</u> omas:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Board of <u>Supervisors Directors</u> had a meeting on, 2023 to confirm which you requested be confirmed. The following was <del>unanimously</del> approved by the <u>upervisor Directors</u> by a vote of ÷                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| on of Rights from CDD to Neighborhood Developer, DR Horton. DR Horton is and shall be governed by applicable to the confirmation of rights set forth below by, the "Confirmation of Rights"). The purpose of the vote was to approve a written thorization by the Board of Supervisors of the CDD Directors (as defined in the communicating the Confirmation of Rights.                                                                                                                                                                                                                                                                                                                                                                                      |
| of <u>Supervisors of the CDD</u> <del>Directors shall authorize</del> <u>approved</u> the execution of thise on of Rights by the <u>Chairman</u> <del>President</del> of the Board of <u>Supervisors</u> <del>Directors</del> directly orton any such builder that becomes a Neighborhood Developer and that may request the in writing. This agreement shall serve as an agreement directly with DR Horton mation of Rights shall be as follows:                                                                                                                                                                                                                                                                                                             |
| (a) The CDD agrees that DR Horton shall be authorized to carry ou elopment, sale, construction, and marketing activities on the Lots owned by DR Horton he Park Villas IV Neighborhood at Heritage Lake Park (the "DR Horton Lots") and the mmon Areas (as defined in the Declaration) and to allow the public to access the mmunity (as defined in the Declaration).—Such authorization shall include, withou itation, the right to maintain, in locations within the DR Horton Lots, temporary mage, flags, banners, model homes and trailers to the extent necessary to facilitate appletion and sale of the DR Horton Lots and dwellings by DR Horton. DR Horton shall be have the right to maintain temporary signage, flagsflags, and banners on CDDthe |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



| (g) (g) The CDD shall use best efforts processes as it relates to CDD assessments for provide the CDD with three (3) days' prior with DR Horton Lots.                                                                                                                                                                                                         | Formatted: Indent: Left: 1", No bullets or numbering                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|
| (h)(b) (h) The Confirmation of Rights between the CDD and DR Horton and DR Horton spetche CDD can only agree to certain issues that relate the and the CDD in no way controls or can provide applicable homeowner associations in the community authorities including but not limited to Charlotte Cound Declarant or Declarant rights under the Declaration. | o CDD property and responsibilities<br>proval for subject restrictions of the<br>or applicable governing laws of local |  |
| Sincerely,                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |  |
| Heritage Lake F<br>District                                                                                                                                                                                                                                                                                                                                   | , Board <u>Chariman President</u><br>Park Community Development                                                        |  |
| Agreed and Acc                                                                                                                                                                                                                                                                                                                                                | cepted:                                                                                                                |  |
| DR Horton, Aut                                                                                                                                                                                                                                                                                                                                                | thorized Representative                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |  |